



## 2010 YAMAGATA STUDENT EXCHANGE

The Swan Hill Rural City Council is calling for registration of interest from students attending the municipality's secondary schools during 2009/10, wishing to be considered for the 2010 Yamagata Student Exchange.

Applications close on **Friday, 22 May 2009.**

Application forms and additional information can be obtained from **Robyn Fry, Special Events Support Officer at the Splatt Street Office on 5036 2361,** Email- [rfry@swanhill.vic.gov.au](mailto:rfry@swanhill.vic.gov.au) or from website [www.swanhill.vic.gov.au/services/forms](http://www.swanhill.vic.gov.au/services/forms) (then follow the link to Student Exchange).

Dennis Hovenden  
Chief Executive Officer

(Application Form attached hereunder-next page)





**APPLICATION FORM (Contd.)**  
**SWAN HILL/YAMAGATA STUDENT EXCHANGE - 2010**

**(This page to be completed by Parent/Guardian)**

WOULD YOUR FAMILY BE WILLING TO HOST A YAMAGATA STUDENT DURING A 10 DAY PERIOD IN **MARCH/APRIL 2010** ?

This is a very busy period involving home hosting, a free weekend and ensuring that your guest and host student are able to attend all functions during this time.

Yes/No

WOULD YOUR FAMILY BE PREPARED TO FULLY SUPPORT THE WHOLE STUDENT EXCHANGE PROGRAM ?

This involves regular meetings, possible fundraising and other functions for about 12 months.

Yes/No

I give permission for my son/daughter to participate in this Yamagata Youth Exchange.

Parent/Guardian ..... Date .....

**Please return to:**

**Robyn Fry  
Swan Hill Rural City Council  
Special Events Support Officer  
PO Box 488  
Swan Hill 3585**



**“MARKED PERSONAL AND CONFIDENTIAL”**

**(Applications close - FRIDAY, 22 May 2009)**

**PRIVACY NOTIFICATION**

The personal or health information requested on this form is being collected by Council for applying for participation in the 2010 Swan Hill/Yamagata Student Exchange Program and if successful, providing a duty of care to the participants. The personal or health information will be used solely by Council for that primary purpose or directly related purposes. The Council may disclose this information to the Swan Hill/Yamagata Exchange Leaders.

# SWAN HILL/YAMAGATA YOUTH EXCHANGE

## Teacher Evaluation

STUDENT NAME .....

### DESCRIPTIVE SUMMARY

#### PARTICIPATION IN DISCUSSION (SELF INITIATED)

- always involved, often starts discussion ..
- usually participates ..
- occasionally participates ..
- seldom participates ..
- not applicable ..

#### INVOLVEMENT IN ACTIVITIES

- very high in all activities ..
- active, usually shows genuine interest ..
- mild, politely attentive ..
- languid, attention often wanders ..
- vacillates greatly ..

#### CRITICAL AND QUESTIONING ATTITUDE

- often challenges ..
- sometimes challenges ..
- occasionally is sceptical ..
- sometimes probes ..
- rarely questions ..
- not applicable ..

#### PERSONAL RESPONSIBILITY

- always accepts fully ..
- usually accepts fully ..
- partially accepts ..
- sometimes refuses ..
- often refuses ..

#### CONSIDERATION FOR OTHERS

- always considerate of others ..
- usually considerate ..
- courteous, shows little consideration ..
- sometimes inconsiderate ..
- often inconsiderate ..
- inadequate opportunity to observe ..

#### ARE YOU ABLE TO COMMENT ON THE APPLICANT'S SUITABILITY ?

.....  
.....  
.....

#### CAN YOU GIVE AN APPRAISAL OF HIS/HER MOTIVATION TOWARDS THE PROPOSED YOUTH EXCHANGE TO JAPAN ?

.....  
.....  
.....

(Please use reverse side for continuation)

We have asked this applicant to give this form to a teacher who has known him/her for at least a year.

We will appreciate and accept as confidential your frank evaluation of the applicant's ambition, interest, stability and general personal readiness for responsible participation in a family environment in a foreign country.

It is anticipated that there may be more applicants than positions available and for the ongoing success of the Program it is necessary that appropriate students are successful.

A written evaluation from the School Principal/Head Teacher is required and should be attached to this form.

**HEALTH : Do you know of any health factors (physical or emotional) of which this Program should be aware ?**    **Yes (Explain on separate sheet)**  
**No**

Signature : .....

Title :

Date : .....

How long have you known the applicant ? .....

This section also to be returned to -

**Robyn Fry, Special Events Support Officer**  
**Swan Hill Rural City Council**  
**PO Box 488, Swan Hill, 3585**

**"MARKED PERSONAL AND CONFIDENTIAL"**