





Description details of subject property

Land

Land area (square metres) and/or Land dimensions metres

Description of dwelling

Building type (e.g. detached dwelling, flat, townhouse)

Area (square metres) Number of bedrooms

Number of main rooms (excl. laundry & toilet) Number of bathrooms

Construction material  brick  steel  concrete  other: \_\_\_\_\_

Building condition  poor  below average  average  good  excellent

Year built Year extended/renovated

Extension/renovation description

Additional description:

Description of other improvements (e.g. garage)

Area (square metres)

Area (square metres)

**Supporting Sales/Rental evidence**

If you are aware of any sales/rental evidence which you would use to support your claim please provide a brief summary below. While this information is not compulsory, it is recommended that you provide supportive information that you are aware of, as part of your objection, to assist with its early resolution.

**Property 1**

Address \_\_\_\_\_

Sale date \_\_\_\_\_ Sale price \_\_\_\_\_

Land area (square metres/hectares) \_\_\_\_\_ Building area (square metres) \_\_\_\_\_

Building condition     poor     below average     average     good     excellent

Lease amount (per annum) \$ \_\_\_\_\_ Lease term \_\_\_\_\_ Options \_\_\_\_\_

Description of sale property and comparability \_\_\_\_\_

\_\_\_\_\_

**Property 2**

Address \_\_\_\_\_

Sale date \_\_\_\_\_ Sale price \_\_\_\_\_

Land area (square metres/hectares) \_\_\_\_\_ Building area (square metres) \_\_\_\_\_

Building condition     poor     below average     average     good     excellent

Lease amount (per annum) \$ \_\_\_\_\_ Lease term \_\_\_\_\_ Options \_\_\_\_\_

Description of sale property and comparability \_\_\_\_\_

\_\_\_\_\_

**Property 3**

Address \_\_\_\_\_

Sale date \_\_\_\_\_ Sale price \_\_\_\_\_

Land area (square metres/hectares) \_\_\_\_\_ Building area (square metres) \_\_\_\_\_

Building condition     poor     below average     average     good     excellent

Lease amount (per annum) \$ \_\_\_\_\_ Lease term \_\_\_\_\_ Options \_\_\_\_\_

Description of sale property and comparability \_\_\_\_\_

\_\_\_\_\_

If there are any additional attachments, please indicate how many: \_\_\_\_\_

LODGEMENT OF THIS FORM  
 Please post or deliver your completed objection form(s) and attachments to reach the Swan Hill Rural City Council by the closure date of **Monday, 8 October 2018**